Affirmation of Service and Religious Use

I, chad Burdick, do hereby affirm before God and man:

1. Calling and Role

I acknowledge myself as an unprofitable servant (Luke 17:10), relying wholly on the grace of Jesus Christ. I affirm my role as a Servant of Christ and Interpreter of the Word, seeking only to give the sense of the Scriptures, “so they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading” (Nehemiah 8:8).

2. Place of Gathering

I affirm that my residence at 414 Hibiscus Cir, Midland City, AL 35350 is set apart in purpose for the service of the Lord, for the gathering of believers, and the proclamation of His Word. I do not claim authority to make this place holy, but I acknowledge that only the Lord may bless and sanctify it according to His will (Exodus 29:44; Psalm 127:1).

3. Scriptural Foundation

The Holy Scriptures are the supreme and final authority. Jesus Christ alone is the Good Shepherd and Head of the Church (John 10:11; Colossians 1:18). The Church must proclaim the whole counsel of God (Acts 20:27), including reproof, correction, and the call to repentance.

4. Ordination of Service

By faith in Christ and the authority of His Word, I affirm myself not as one great or exalted, but as a humble Servant of Christ and Interpreter of the Word, entrusted with the duty to teach, reprove, and testify of His truth.

Signed: Chad Edgar Burdick

[Your Full Name]

Servant of Christ and Interpreter of the Word

Date: 10/09/2025

Mission Statement

We affirm Jesus of Nazareth to be the promised Messiah, foretold from of old, whose goings forth are from everlasting (Micah 5:2–4). He is the Son given, Immanuel, God with us (Isaiah 7:14; Isaiah 9:6), the One pierced for our transgressions, by whose wounds we are healed (Isaiah 53).

We confess that the prophets testified beforehand of His suffering and death (Psalm 22; Daniel 9:25–26; Zechariah 12:10), and that these things were fulfilled in Him — rejected, betrayed for thirty pieces of silver, pierced in hands and feet, yet raised to life and exalted to the right hand of the Father (Psalm 110:1; Psalm 118:22; Acts 2:23–24).

We acknowledge with Scripture that the rulers and people of Jerusalem denied the Holy One and the Just, killed the Prince of Life, and persecuted the prophets who foretold His coming (Acts 3:14–15; 1 Thessalonians 2:14–15; Matthew 23:29–37). Yet through their rejection, salvation has come to the nations, that the Gentiles might be grafted in and know the Lord (Isaiah 49:6; Deuteronomy 32:21; Hosea 1:9–10; Jeremiah 31:31–34).

Our mission is to proclaim the whole counsel of God (Acts 20:27):

To rebuke sin as the prophets and apostles did.

To expose the traditions of men that nullify God’s Word (Mark 7:9, 13).

To call both Jew and Gentile to repentance and faith in Christ Jesus, the cornerstone rejected by men but chosen of God (Psalm 118:22; Zechariah 9:9).

We bear witness that all authority, dominion, and glory belong to the Son of Man, who comes with the clouds of heaven and whose kingdom shall never be destroyed (Daniel 7:13–14). We call all men everywhere: “Kiss the Son, lest He be angry, and ye perish in the way… Blessed are all they that put their trust in Him” (Psalm 2:12).